## HB1853 POLPCS1-AMD1 Suzanne Schreiber-TJ 2/20/2025 9:37:20 am

## COMMITTEE AMENDMENT

HOUSE OF REPRESENTATIVES
State of Oklahoma

|   | SPEAK                                       | ER:      |                |    |           |           |                |         |           |  |
|---|---|----------|----------------|----|-----------|-----------|----------------|---------|-----------|--|
|   | CHAIR                                       | :        |                |    |           |           |                |         |           |  |
| I mov<br>suzar<br>Bill<br>Page  | re to amend <u>amendment HB1853 POLPCS1</u> |          |                |    |           |           | Of the printed |         |           |  |
|   | 2   |          | Section        | 1  | <br>Lir   |           | 1/2<br>the     |         | sed Bill  |  |
| By inserting a new subparagraph b and inserting the following provision, "any health plan offered by a contracted entity, as defined in Section 4002.2 of Title 56 of the Oklahoma Statutes, that provides coverage to members of the state Medicaid program,"; |   |          |                |    |           |           |                |         |           |  |
| And by re-lettering the following subparagraphs.  |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
|   |   |          |                |    |           |           |                |         |           |  |
| AMEND   | TITLE                                       | TO CONFO | RM TO AMENDMEN | TS |           |           |                |         |           |  |
| Adopte  | ed:   |          |                |    | Amendment | submitted | by:            | Suzanne | Schreiber |  |

Reading Clerk